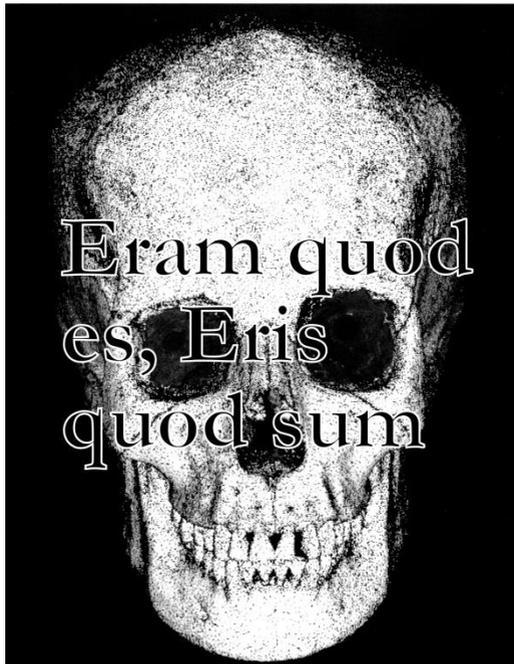


A GUIDE FOR A YOUNG PATRIARCH

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Introduction

Dear Young Patriarch,

the goal of this guide is to give you better understanding of yourself, women and society in general. This information can and should be used as a practical tool to increase your power over yourself and your environment.

When possible, this text will use structure similar to informal logic (e.g. each contention will be presented as the result of two premises) in order to clearly present and support relevant arguments. Some definitions and terms to be used are:

- Premise - an assumption that something is true.
- Contention - a conclusion emanating from at least two supporting premises.
- Lemma - a premise for a contention above it and a contention for the premise below it.
- Corollary - a statement that follows readily from a previous statement.
- Argument - two (or more) premises and with contention emanating from the premises.

A fundamental assumption made in this text is that there is no god, or other higher power, and that knowledge of our world can be achieved by observation and deduction. Results obtained from biology and theory of evolution, among other

fields of research, are thus used as a tool to explain our world. The most central of these results is that human biology (and the biology of any other animal) is a manifestation of genetic data, where genes are self-replicators (such as eigenfunctions of the some general equation of the universe). We thus assume that our genes are adapted to significantly influence our biology and behavior in order to maximize reproduction of genetic data. This approach is the main tool used in this text for predicting and interpreting the behavior and emotions of human.

This approach has limitations. Nature design might be “optimal” (e.g. a fish shape is optimal for swimming in water), however, it is never optimal with regard to a single parameter, but to a wide array of parameters and biological limitations acting on the organism. Not all of these parameters might be obvious and clearly visible. In addition, species are still evolving and many species might be still far from the optimal configuration, thus there might be significant imperfections. Even after taking these limitations, this approach is an effective tool to analyze our world, and allows limiting the effects of current governing ideologies and morality on our observation of the world.

This text represents my effort to see the world clearly, and I hope it will benefit your vision and strengthen you.

The Importance of Lack of Morality and Empathy for Others and Yourself

Premise 1: The validity of an argument or an opinion is determined by how accurately this opinion or argument correlates with reality.

Corollary 1 to premise 1: The validity of an argument is not related to the argument being offensive, sexist, racist or otherwise immoral.

Corollary 2 to premise 1: The validity of an argument is not related to emotional pain it cause to others or yourself.

Premise 2: Humans tend to avoid pain.

Contention 1, based on premise 1 and premise 2: Humans will tend avoid arguments creating pain to themselves or others people they feel empathy to.

Corollary 1 to Contention 1: In order to be able to think you must ignore your morals and empathy, at least temporarily.

Corollary 2 to Contention 1: A world filled with empathy is a world filled with lies.

Corollary 3 to Contention 1: The wicked see more clearly than the righteous.

Discussion: The desire to not offend others, to adhere to mainstream ideologies and political correctness limits thought. A man truth should be more important than feelings. It is better to be free to think the even most horrible thoughts than to go back to the mental prison of politically correct insanity.

Support, from a biological cognitive perspective, to the idea that empathy represses analytic thinking and that similarly analytic thought represses empathy, is given by Jack¹ et al. (2012).

On Widespread Biological Insanity in the Modern World

Premise 1: Our genes seek to reproduce themselves.

Premise 2: Our biology, which is a manifestation of our genes, significantly influences our emotions and desires.

Lemma 1, based on premise 1 and premise 2: Our emotions and desires are a tool of our genes

¹ Anthony I. Jack, Abigail Dawson, Katelyn Begany, Regina L. Leckie, Kevin Barry, Angela Ciccio, Abraham Snyder. fMRI reveals reciprocal inhibition between social and physical cognitive domains. NeuroImage, 2012.

to control human behavior in order to facilitate reproduction of genetic data.

Premise 3: The time scale for significant genetic changes is, at least, several human generations, while our world changed rapidly and radically (contraceptives, culture, etc.) in less than one human life.

Contention 1, from lemma 1 and premise 3: Our genes, and thus our emotions, are not adapted to the modern world which yields behaviors which are counterproductive to the original reason for the emotion yielding the behavior.

Corollary 1 to contention 1: Humans do things which are insane from a biological perspective.

Premise 4: Religious people reproduce, on average, significantly more than atheists.

Contention 2, from contention 1 and premise 4: There is a paradox of insanity. The religious are insane in their belief in god, but this belief makes them to be saner from a biological perspective.

Corollary 1 to Contention 2: The atheists are saner, due to their lack of belief in a lie. However, this reduces their sanity from a biological perspective.

Discussion: This insanity is manifested in numerous actions made by modern humans. A simple example to this insanity is paying a prostitute to have sex with you and using a condom. The reason you want to have sex with the prostitute emanates from your genes which entice

you to have sex with the prostitute by injecting chemicals to your brain. Your genes are designed to a world without contraceptives and ‘think’ that you will impregnate the prostitute and thus ensure the propagation of your genes. However, in reality the chances of impregnating the prostitute are zero, since you live in a world with contraceptives. You are futility wasting resources and making a biologically insane action.

You can say that you don’t care about your genes and pay to have sex with the prostitute... but basically you are still following genetic instructions given to you in the form of pleasure by your out-of-date genes. You say you don’t care about your genes, but you are very much controlled by them. If you go against your genes, and consciously act to make rational biological decisions, your genes will have better chance of propagating, but you might be less ‘happy’ since your out-of-date genes will punish you by taking away pleasure.

The Problem of Emptiness

"Regarding life, the wisest men of all ages have judged alike: it is worthless," Friedrich Nietzsche.

Premise 1: Our genes seek to reproduce themselves.

Premise 2: Our emotions and desires are part of our biology, which is a manifestation of our genes.

Contention 1, based on premise 1 and premise 2: Our emotions and desires are a tool of our genes to facilitate reproduction of genetic data.

Corollary 1 to Contention 1: People who feel happiness and pleasure follow the instructions of their genes.

Corollary 2 to Contention 1: There is no great goal or meaning to our emotions. There is just emptiness.

Corollary 3 to Contention 1: Everything humans do and feel begin and end in reproduction.

Corollary 4 to contention 1: Love is just a tool of reproduction.

Corollary 5 to contention 1: There is no meaning for life.

Corollary 6 to contention 1: We exist due to reproduction and reproduction makes us exist.

Corollary 7 to contention 1: We and our 'souls' are just biological machines.

Corollary 8 to contention 1: The question, 'how can I get laid?' is an essential question of an organism.

Corollary 9 to contention 1: There is nothing true to be comforted by, only lies can comfort.

Corollary 10 to contention 1: Things like viewing death of an innocent person cause us much distress only since they represent loss of genes.

Corollary 11 to contention 1: Not only there is no god, there is also no proof of innate value to human life.

Discussion: There is no god, emotions are chemical reactions used to manipulate us. After we eliminate the lies there is nothing left to see, just the emptiness. There is no evidence of higher goal to life and even the modern hedonism (i.e. do what makes you happy) can be seen as servitude, since our emotions are just a tool used by our genes to manipulate our behavior. Not only there is no god, love and emotions are nothing more than chemical processes. Understanding of our world and letting go of the beautiful lies us comes at a great price of which nothing can comfort. However, this is just temporary, since your emotions will stabilize.

The Patriarchal Dogma

The problem of emptiness is not logically solvable. Logic is a tool to have power over your world and achieve goals, but it is not sufficient in determining your primary motivation. Dying is just as logical as any other choice. Following your feelings and being a slave to genetic emotions, even if not suited to modern society is just as logical as any other choice.

The approach of the Patriarch to the problem of emptiness is the following

A Genetic and Cultural Lineage is of the Utmost Importance to the Patriarch.

All the Patriarchs of the past, in one form or the other, followed this dogma. The decision to exist and fight is not logical, but it lay in the core of a man, burning from the inside.

On Men and Women

Premise 1: All genes seek reproduction.

Premise 2: The reproductive systems of men and women are not identical.

Contention 1, based on premise 1 and premise 2: Differences in reproduction system would yield differences in the biology and behavior between men and women to optimize reproductive success.

Premise 3: Men do not have certainty of paternity, women have.

Contention 2, based on premise 3 and premise 1: Men will be less devoted to their children compared with women.

Corollary 1 to Contention 2: Paternity testing for multiple generations, enough to influence evolution will make men more devoted parents.

Corollary 1 to Contention 2: Men will be more devoted parents and there will be less difference

between the genders in societies with high certainty of paternity.

Premise 4: Sex is biologically cheap for men, compared with women (e.g. pregnancy, childbirth and breast-feeding vs. sperm).

Contention 3, based on premise 4 and premise 1: Sex is a better biological deal for men compared with women.

Corollary 1 to Contention 3: Men will prioritize quantity of lovers (more good deals, sperm is cheap) while women will prioritize the quality of their lovers (get best deal for the high price paid for sex).

Corollary 2 to Contention 3: Since sex is a better deal for men, women can demand resources (provider to assist in raising the children), or demand the men to be more attractive (hypergamy) to compensate the gap in biological price paid for sex.

The Conflict between Masculinity and Equality

An alternative title: They can only ride female or castrated male horses.

Premise 1: Creation of masculine characteristics emanates from testosterone.

Premise 2: Dominant behavior creates testosterone and testosterone creates dominant behavior.

Lemma 1, based on premise 1 and premise 2: Masculinity emanates from dominance.

Premise 3: Feminism acts to eliminate the dominance of men.

Contention 1, based on Lemma 1 and Premise 3: Equality cannot coexist with masculine men.

Discussion: Since dominance and testosterone are interchangeable, and since masculinity emanates from testosterone, masculinity requires dominance. Therefore, masculinity innately contradicts equality. Masculine men will tend to dominate, since it is masculinity itself that requires dominance. Forcing masculine men to avoid being dominant involves reducing their masculinity which will also reduce their biological testosterone levels (similar to castration as a tool to eliminate testosterone, and thus allow for control of the castrated animal).

Support to premise 1: A female fetus will develop male physical and behavioral traits² if the fetus experiences high level of testosterone during pregnancy).

Support to premise 2 can be found in an article entitled “Fake it Till You Make It” published in Harvard Business School Working Knowledge

²<http://www.healthlinkbc.ca/kb/content/drugdetail/tn10102.html>

website: “In “Power Posing: Brief Nonverbal Displays Affect Neuroendocrine Levels and Risk Tolerance³”, Cuddy shows that simply holding one's body in expansive, “high-power” poses for as little as two minutes stimulates higher levels of testosterone (the hormone linked to power and dominance in the animal and human worlds).”

A Promiscuous Woman is not Worthy of Commitment

An alternative title: Sluts don't deserve to be loved

Premise 1: All genes seek reproduction.

Premise 2: Our emotions are an expression of our genes.

Lemma 1, based on premise 1 and premise 2: Our emotions facilitate reproduction.

Premise 3: Men don't have certainty in paternity

Premise 4: A promiscuous woman is more likely to be impregnated by a different male.

Lemma 2, based on premise 3 and premise 4: Promiscuous woman increases the uncertainty of paternity.

³ <http://hbsswk.hbs.edu/item/6461.html>

Lemma 2, based on Lemma 1 and premise 4:
In order to enhance reproductive success, a man has interest to protect and support children with more certainty.

Corollary 1 to Lemma 2: Men will tend to be less attached and less inclined to support children of sexually experienced women.

Corollary 1 to Lemma 2: Men will tend to be less attached and less inclined to support children of sexually experienced women.

Discussion: Men have an innate emotional revulsion from bonding with promiscuous women. The feminist society today just pressures men to marry sluts, otherwise, you just might be labeled primitive/small dick/afraid of sexuality liberated women/any other feminist shaming technique. But the revulsion in your guts is right, men have intuition as well, sluts don't deserve to be loved, sexually experienced women are only good for sexual experiences, they don't worth the risks to have any emotional bonds with.

Support for this can be obtained from the correlation between divorce/marital unhappiness and the sexual promiscuity:

1. From Liddone et al. (2010) "Divorce and Sexual Risk Among U.S. Women: Findings from the

National Survey of Family Growth⁴” J. Womens Health

“Overall, 13.1% of the women were currently divorced or separated, 62.1% were currently married, 8.3% were cohabitating, and 16.4% were never married. Divorced/separated women were more likely to report 5 or more lifetime sex partners and 2 or more sex partners in the past year than never married women. They were less likely to report condom use.”

Conclusion – More than 5 sexual partners for a woman significantly reduces her likelihood to form a stable married.

2. From Teachman⁵, J. (2003)

“Using nationally representative data from the 1995 National Survey of Family Growth, I estimate the association between intimate premarital relationships (premarital sex and premarital cohabitation) and subsequent marital dissolution. I extend previous research by considering relationship histories pertaining to both premarital sex and premarital cohabitation. I find that premarital sex or premarital cohabitation that is limited to a woman’s husband is not associated with an elevated risk of marital disruption. However, women who have more than

⁴ Liddone et. al. (2010) “Divorce and Sexual Risk Among U.S. Women: Findings from the National Survey of Family Growth⁴” J. Womens Health
<http://www.ncbi.nlm.nih.gov/pubmed/20874238>

⁵ Teachman, J. (2003), Premarital Sex, Premarital Cohabitation, and the Risk of Subsequent Marital Dissolution Among Women. Journal of Marriage and Family, 65: 444–455. doi: 10.1111/j.1741-3737.2003.00444.x

one intimate premarital relationship have an increased risk of marital dissolution. These results suggest that neither premarital sex nor premarital cohabitation by itself indicate either preexisting characteristics or subsequent relationship environments that weaken marriages. Indeed, the findings are consistent with the notion that premarital sex and cohabitation limited to one's future spouse has become part of the normal courtship process for marriage."

Conclusion – The more sexual partners a woman have before the wedding the greater is the risk for a divorce

3. Research analysis from the inductivist blog⁶

"Now we the same kind of phenomenon with sexual intercourse. According to this study of 2,035 married people, waiting until after the wedding to have sex the first time is associated with greater subsequent communication, sexual quality, marital satisfaction, and perceived stability—see the above table for means. This was found after controlling for religiosity, race, income, education, and length of relationship."

Conclusion - Premarital sex predicts a lower quality marriage

4. From "The effects of premarital sexual promiscuity on subsequent marital sexual satisfaction," by Sherie Adams Christensen, Department of Marriage and Family Therapy.

⁶ <http://inductivist.blogspot.com/2011/01/premarital-sex-predicts-lower-quality.html>

“Results indicate that for every additional premarital sexual partner an individual has, not including the marital sexual partner, the likelihood that they will say their current marital sexual relationship is extremely satisfying versus only being moderately satisfying goes down 3.9%. Additionally, when running models separately for males and females, the male model was more significant at 5.3%.”

Conclusion - More premarital sex partners reduce the quality of the marriage (for men too BIW) Sluts don't deserve to be loved, the risks are too great compared with the benefits. Men should avoid using sluts for anything but sex without emotional connection. If she had more than 5 sexual partners, move on.

Femininity is Masochistic, Masculinity is Sadistic

Alternative title 1: Why you should be an asshole and treat women like crap

Alternative title 2: Why nice guys sexually repulse women

“I am afraid that women appreciate cruelty, downright cruelty, more than anything else. They have wonderfully primitive instincts. We have emancipated them, but they remain slaves looking for their masters all the same,”
Oscar Wilde.

Premise 1: All genes seek reproduction.

Premise 2: Our emotions are an expression of our genes.

Lemma 1, based on premise 1 and premise 2: Our emotions are constructed so as to facilitate reproduction of genetic material.

Premise 3: Sex is biologically cheap for men, compared with women (e.g. pregnancy, childbirth and breast-feeding vs. sperm).

Lemma 2 based on premise 3 and premise 1: Sex is a better biological deal for men compared with women.

Corollary 1 to Lemma 2: Men will prioritize quantity of lovers (more good deals, sperm is cheap) while women will prioritize the quality of their lovers (get best deal for the high price paid for sex).

Corollary 2 to Lemma 2: It is of more importance for women, compared with men, to acquire the male genetic data with the best possible chance of reproduction.

Premise 4: Men with high social status reproduced more successfully than men of lower status and the relationship between status and reproduction success is much more pronounced in men, compared with women (80% of women ever lived

reproduced while only 40% of men ever lived reproduced^{7,8}.)

Contention 1, based on corollary 2 to lemma 2 and premise 4: Women will tend to be sexually attracted to men with high social status. Men's attraction to women of high social status is much weaker since the sexual success of women is weakly (compared with men) correlated to their social status.

Premise 5: Humans with high social status tend to dominate others and humans of low social status tend to be dominated by others.

Contention 2, based on contention 1 and premise 5: Women will tend to be sexually attracted to men who dominate them and dominate others, regardless of how immoral and abusive these men are.

Corollary 1 to Contention 1: Women are sexually repulsed from men they can dominate, regardless of how “nice” and supportive they are.

Corollary 2 to Contention 1: A woman in a power position over a man will tend to be sexually repulsed by him.

⁷ Baumeister R. F. (2010), *Is There Anything Good About Men?: How Cultures Flourish by Exploiting Men*, Oxford University press.

⁸<http://www.psy.fsu.edu/~baumeistertice/goodaboutmen.htm>

Corollary 3 to Contention 1: Women sexuality is fulfilled when she is weak within her relationship.

Corollary 4 to Contention 1: Being respectful to a woman will lower her attraction to you, since it indicates you have low status compared to her.

Corollary 5 to Contention 1: Patronizing a woman will increase her attraction to you, since it indicates you have high status compared to her.

Discussion: Women are innately attracted to dominant men. This sexual attraction is blind how moral the dominant behavior is.

Within a relationship a woman needs to be dominated in order to truly fulfill her own sexuality, just as much as men need to dominate. Thus, a man should dominate and even hurt a woman if he loves her. On the other hand, in long term relationship there is also friendship and partnership, not only lust, and a balance should be found between the often contradicting relationships of lust and friendship.