

A Guide for a Young Patriarch

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This text is dedicated to those who are part of a thing that does not exist, to a soldier without an army, to a priest without a religion, to a patriarch without a family.

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CONTENTS

1	INTRODUCTION	7
1.1	Background	7
1.2	Presentation of arguments	7
1.3	The Fundamental Argument	8
1.4	A Bitter Taste	9
2	ARGUMENTS	11
2.1	Observing Without Morality and Empathy	11
2.2	Biological Insanity	12
2.3	The Problem of Emptiness	13
2.4	The Patriarchal Dogma	14
2.5	On Men and Women, Basics	15
2.6	Masculinity is Dominance	16
2.7	A Promiscuous Woman is not Worthy of Commitment	17
2.8	Femininity is Masochistic, Masculinity is Sadistic	18
2.9	Concealed Ovulation and Other Lies	20
2.10	The Selfish Nature of Selflessness	22
2.11	On Tribalism	22
2.12	The Race and the Tribe	24
3	EDUCATION	27
3.1	On War and Conflict	27
3.2	On Economics and Collaboration	27
3.3	Evolution and Theoretical Game	28
3.4	Applied Game	28
3.5	Development and Preservation of Physical Power	28
3.6	General	29

1

INTRODUCTION

1.1 BACKGROUND

This text is a tool to allow young men to rediscover what was meant to be forgotten. I hope the ideas written in this text will give you a better understanding of yourself and humanity in general. This knowledge can be applied to increase your power over yourself and your environment and to understand your current place in society. The focus will be on sexuality and tribalism, which are the core of the human animal. I am writing this in my mid-thirties after more than a decade of reflecting on these subjects and I hope this information will be of benefit to you.

1.2 PRESENTATION OF ARGUMENTS

When possible, this text will use structure similar to informal logic (e.g. each contention will be presented as the result of two preceding premises) in order to clearly present and support relevant arguments. Some definitions and terms to be used are:

- **Premise:** an assumption that something is true
- **Contention:** a conclusion emanating from at least two supporting premises
- **Lemma:** a premise for a contention above it and a contention for the premise below it
- **Corollary:** a statement that follows readily from a previous statement
- **Argument:** a combination of two (or more) premises yielding at least one contention

INTRODUCTION

1.3 THE FUNDAMENTAL ARGUMENT

Human beings are biological organisms and human behavior is a biological function of the human animal. Analysis of human behavior should thus begin from the biologic perspective. From the biologic perspective, and specifically from the sciences of genetics and evolution, we obtain the following elementary argument:

Argument #1

1. **(Premise)** Our genes evolved to maximize reproductive success.
2. **(Premise)** Our biology, which is a manifestation of our genes, significantly influences our emotions and desires.
3. **(Contention based on 1 and 2) The Law of Evolution:** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
4. **(Corollary #1 to 3) The Law of Game:** One can create an emotion in another human by creating a set of circumstances for which the requested emotion would have maximized reproduction of genetic data at the time of the evolutionary development of the genes.

The above argument is not novel or even uncommon. However, the implications of this argument are dark, significant and are mostly ignored in modern society. The essence of all human behaviors, such as love, empathy, sexuality, war, family, etc. are to be understood primarily from an evolutionary and biological perspective. This is widely different from the common essential premises used in society which are similar to the following:

- **The religious premise:** There is a god and human behavior should follow the will of the god.
- **The humanist premise:** Society and human behavior should be such as to minimize human suffering.
- **The egalitarian premise:** Society and human behavior should be such as to minimize inequality between various sub-groups of humans.

- **The libertarian premise:** Society should be such as to allow maximal freedom to individual humans.

Unlike the views of the majority of the population, this view does not have clear good and bad and in fact it does not even have pleasure and pain as a guide. Life exists since it creates life, a self-exciting solution of an unknown function of the universe. Pleasure and pain are your genes manipulating you to enable replicating them. We and our souls are just side-effect of evolution, like the patterns on a peacock feathers. This is not even nihilism.

The accuracy of analyzing our world via this approach is limited. Nature design might be optimal (e.g. a fish shape is optimal for swimming in water) but it is never optimal with regard to a single parameter. Organisms such as humans as subjected to a wide array of parameters and biological limitations acting on them. Not all of these parameters might be obvious and clearly visible. In addition, species are still evolving and many species might be still far from the optimal configuration and thus there might be significant imperfections. Even after taking these limitations into account, this approach is still an effective tool to analyze our world and allows for reducing the influence of morality and current governing ideologies from our observations of the world.

1.4 A BITTER TASTE

Many of the ideas which are presented in this text can will leave a feeling of emptiness, anger and bitterness. This does not affect the validity of these ideas. In time the bitter taste the initial disappointment and pain, and maybe the feeling that it is not worth it, will go away. Our genes calibrate our emotions, so they are relative, not absolute. After you come to terms with these observations you will have a better model of the world and thus you will have more power and could operate more efficiently in it.

2

ARGUMENTS

This chapter will build on argument #1 in order to examine and attempt to provide simple models to understand the self, sexual relations and tribalism.

2.1 OBSERVING WITHOUT MORALITY AND EMPATHY

"The man of knowledge must be able not only to love his enemies but also to hate his friends," Friedrich Nietzsche.

Argument #2

1. **(Premise)** The validity of an argument or an opinion is determined by how accurately the opinion or argument correlates with reality.
2. **(Corollary #1 to 1)** The validity of an argument is not related to the argument being offensive, sexist, racist or otherwise immoral.
3. **(Corollary #2 to 1)** The validity of an argument is not related to emotional pain it cause to others or yourself.
4. **(Premise)** Humans tend to avoid pain.
5. **(Contention based on 1 and 4)** Humans will tend avoid arguments creating pain to themselves or others people who they empathize with.
6. **(Corollary #1 to 5)** In order to be able to think clearly you must ignore your morals and empathy, at least temporarily¹.

¹ Support, from a biological cognitive perspective, to the idea that empathy represses analytic thinking and that similarly analytic thought represses empathy, is given by Jack et al. (2012) 'fMRI reveals reciprocal inhibition between social and physical cognitive domains,' NeuroImage.

ARGUMENTS

7. **(Corollary #2 to 5)** A world filled with empathy is a world filled with lies.
8. **(Corollary #3 to 5)** The amoral see more clearly than the righteous.
9. **(Corollary #4 to 5)** Nice-guys lie more than assholes.

The desire to not offend others, to adhere to mainstream ideologies and political correctness limits thought. A thinking man should value truth, the accurate amoral description of reality, over emotions and moral codes. Be free to think the even most horrible thoughts and not be chained within the mental prison of politically correct insanity where logic is controlled by offended feelings of righteous victims.

2.2 BIOLOGICAL INSANITY

Argument #3

1. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
2. **(Premise)** The time scale for significant genetic changes is, at least, several human generations, while our world changed rapidly and radically (contraceptives, culture, etc.) in less than one human life span.
3. **(Contention based on 1 and 2)** Our genes, and thus our emotions, are not adapted to the modern world which thus yields behaviors and emotions which are counterproductive to their original biological reason.
4. **(Corollary #1 to 3)** Humans do things which are insane from a biological perspective.
5. **(Premise)** Religious people reproduce, on average, significantly more than atheists.
6. **(Contention based on 4 and 5)** There is a paradox of insanity. The religious are insane in their belief in god, but this belief makes them to be saner from a biological perspective.

7. **(Corollary #1 to 6)** The atheists are saner, due to their lack of belief in a lie. However, this reduces their sanity from a biological perspective.

This insanity is manifested in numerous actions made by modern humans. A simple example to this insanity is paying a prostitute to have sex with you and using a condom. The reason you want to have sex with the prostitute emanates from your genes which entice you to have sex with the prostitute by injecting chemicals to your brain. Your genes are designed to a world without contraceptives and think that you will impregnate the prostitute and thus ensure the propagation of your genes. However, in reality the chances of impregnating the prostitute are zero, since you live in a world with contraceptives. You are futilely wasting resources and making a biologically insane action. You can say that you don't care about your genes and pay to have sex with the prostitute but basically you are still following genetic instructions given to you in the form of pleasure by your out-of-date genes. You say you don't care about your genes, but you are very much controlled by them. If you go against your genes, and consciously act to make rational biological decisions, your genes will have a better chance of propagating, but you might be less happy since your out-of-date genes will punish you by taking away pleasure.

2.3 THE PROBLEM OF EMPTINESS

"Regarding life, the wisest men of all ages have judged alike: it is worthless," Friedrich Nietzsche.

Argument #4

1. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
2. **(Corollary #1 to 1)** People who feel happiness and pleasure follow the instructions of their genes.
3. **(Corollary #2 to 1)** There is no great goal or meaning to our emotions. There is just emptiness.
4. **(Corollary #3 to 1)** Everything humans do and feel begin and end in reproduction.

5. **(Corollary #4 to 1)** Love is just a tool of reproduction.
6. **(Corollary #5 to 1)** There is no meaning for life.
7. **(Corollary #6 to 1)** We and our souls are just biological machines.
8. **(Corollary #7 to 1)** The question, how can I get laid? is an essential question of an organism.
9. **(Corollary #8 to 1)** There is nothing true to be comforted by, only lies can comfort.
10. **(Corollary #9 to 1)** Things like viewing death of an innocent person cause us much distress only since they represent loss of genes.
11. **(Corollary #10 to 1)** Not only there is no god, there is also no proof of innate value to human life.

Our emotions are just chemical reactions used by our genes to regulate our behaviors in order to facilitate reproduction. There is no evidence of higher goal to life and even the modern hedonism (i.e. do what makes you happy) can be seen as servitude, since our emotions are just a tool used by our genes to control our behavior. Following your feelings is servitude as any other.

Understanding our world and letting go of the beautiful lies us comes at a great price which is hard to comfort. However, this is just temporary, since your emotions will stabilize. A man who wants to think must accept this price and value clear, accurate description of the world over his own emotions. Look firmly into the emptiness, god is a lie, emotions are chemical genetic manipulations and there is thus lack of any innate meaning or goal to life.

2.4 THE PATRIARCHAL DOGMA

The problem of emptiness (i.e. god is false, emotions are chemical genetic manipulations and there is thus lack of any innate meaning or goal to life) is not logically solvable. Logic is a tool to have power over your world and achieve goals, but it is not sufficient in determining your primary motivation. Dying is just as logical as any other choice. Following your feelings and being a slave to genetic emotions, even if not suited to modern society is just as logical as any other choice.

The approach of the Patriarch to the problem of emptiness is the following

A Genetic and Cultural Lineage is of the Utmost Importance to the Patriarch.

All the Patriarchs of the past, in one form or the other, followed this dogma. The decision to exist and fight is not logical, but it lay in the core of a man, burning from the inside.

2.5 ON MEN AND WOMEN, BASICS

Argument #5

1. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
2. **(Premise)** There are significant differences between the reproductive systems of men and women.
3. **(Contention based on 1 and 2)** Differences in reproduction system would yield differences in the biology and behavior between men and women to optimize reproductive success.
4. **(Premise)** Men do not have certainty of paternity, women have.
5. **(Contention based on 1 and 4)** Men will be less devoted to their children compared with women.
6. **(Corollary #1 to 5)** Paternity testing for multiple generations, enough to influence evolution will make men more devoted parents.
7. **(Corollary #2 to 5)** Men will be more devoted parents and there will be less difference between the genders in societies with high certainty of paternity.
8. **(Premise)** Sex is biologically cheap for men, compared with women (e.g. pregnancy, childbirth and breast-feeding vs. sperm).
9. **(Contention based on 1 and 7)** Sex is a better biological deal for men compared with women.

ARGUMENTS

10. **(Corollary #1 to 9)** Men will prioritize quantity of lovers (more good deals, sperm is cheap) while women will prioritize the quality of their lovers (get best deal for the high price paid for sex).
11. **(Corollary #2 to 9)** Since sex is a better deal for men, women can demand resources (provider to assist in raising the children), or demand the men to be more attractive (hypergamy) to compensate the gap in biological price paid for sex.

2.6 MASCULINITY IS DOMINANCE

- Alternative title 1: They can only ride female or castrated male horses.
- Alternative title 2: The innate conflict between masculinity and equality.

Argument #6

1. **(Premise)** Creation of masculine characteristics emanates from testosterone and other hormones from the androgen group. ².
 2. **(Premise)** Dominant behavior creates testosterone and testosterone creates dominant behavior. ³
 3. **(Contention based on 1 and 2)** Masculinity emanates from dominance.
 4. **(Premise)** Feminism acts to eliminate the dominance of men.
 5. **(Contention based on 3 and 4)** Equality cannot coexist with masculine men.
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- ² *"There is good evidence that exposure to high levels of androgens during prenatal development results in masculinization of activity and occupational interests..."* from Berenbaum and Beltz (2011), "Sexual differentiation of human behavior: Effects of prenatal and pubertal organizational hormones,". *Frontiers in Endocrinology* 32 (2): 183200.
- ³ From an article entitled Fake it Till You Make It published in Harvard Business School Working Knowledge website: *In "Power Posing: Brief Nonverbal Displays Affect Neuroendocrine Levels and Risk Tolerance", Cuddy shows that simply holding one's body in expansive, "high-power" poses for as little as two minutes stimulates higher levels of testosterone (the hormone linked to power and dominance in the animal and human worlds)."*

2.7 A PROMISCUOUS WOMAN IS NOT WORTHY OF COMMITMENT

Since dominance and testosterone are interchangeable, and since masculinity emanates from testosterone, masculinity requires dominance. Therefore, masculinity innately contradicts equality. Masculine men will tend to dominate, since it is masculinity itself that requires dominance. Forcing masculine men to avoid being dominant involves reducing their masculinity which will also reduce their biological testosterone levels (similar to castration as a tool to eliminate testosterone, and thus allow for control of the castrated animal).

2.7 A PROMISCUOUS WOMAN IS NOT WORTHY OF COMMITMENT

An alternative title: Sluts dont deserve to be loved.

Argument # 7

1. **(Premise)** Men dont have certainty in paternity.
2. **(Premise)** A promiscuous woman is more likely to be impregnated by a different male.
3. **(Contention based on 1 and 2)** Promiscuous woman increases the uncertainty of paternity.
4. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
5. **(Contention based on 3 and 4)** In order to enhance reproductive success, a man has interest to protect and support children with more certainty.
6. **(Corollary #1 to 5)** Men will tend to be less attached and less inclined to support children of sexually experienced women.

Men have an innate inclination to avoid emotionally bonding to promiscuous women while still be sexually attracted to such women. Modern progressive societies view negatively judging and discriminating between women based on their sexual experience. However, for men, such a discrimination maximizes the benefits of promiscuous women (easy access to sex and re-

production) while reducing the possible costs (cuckloding and exploitation of resources in a failed bond).^{4,5,6}

2.8 FEMININITY IS MASOCHISTIC, MASCULINITY IS SADISTIC

- Alternative title 1: Why you should be an asshole and treat women like crap.
- Alternative title 2: Why nice guys sexually repulse women

"I am afraid that women appreciate cruelty, downright cruelty, more than anything else. They have wonderfully primitive instincts. We have emancipated them, but they remain slaves looking for their masters all the same," Oscar Wilde.

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- ⁴ Overall, 13.1% of the women were currently divorced or separated, 62.1% were currently married, 8.3% were cohabitating, and 16.4% were never married. Divorced/separated women were more likely to report 5 or more lifetime sex partners and 2 or more sex partners in the past year than never married women. They were less likely to report condom use., from Liddone et al. (2010) Divorce and Sexual Risk Among U.S. Women: Findings from the National Survey of Family Growth J. Womens Health
- ⁵ Using nationally representative data from the 1995 National Survey of Family Growth, I estimate the association between intimate premarital relationships (premarital sex and premarital cohabitation) and subsequent marital dissolution. I extend previous research by considering relationship histories pertaining to both premarital sex and premarital cohabitation. I find that premarital sex or premarital cohabitation that is limited to a womans husband is not associated with an elevated risk of marital disruption. However, women who have more than one intimate premarital relationship have an increased risk of marital dissolution. These results suggest that neither premarital sex nor premarital cohabitation by itself indicate either preexisting characteristics or subsequent relationship environments that weaken marriages. Indeed, the findings are consistent with the notion that premarital sex and cohabitation limited to ones future spouse has become part of the normal courtship process for marriage, from Teachman, J. (2003). Premarital sex, premarital cohabitation, and the risk of subsequent marital dissolution among women. Journal of Marriage and Family, 65(2), 444-455.
- ⁶ The effects of premarital sexual promiscuity on subsequent marital sexual satisfaction, by Sherie Adams Christensen, Department of Marriage and Family Therapy. Results indicate that for every additional premarital sexual partner an individual has, not including the marital sexual partner, the likelihood that they will say their current marital sexual relationship is extremely satisfying versus only being moderately satisfying goes down 3.9%. Additionally, when running models separately for males and females, the male model was more significant at 5.3%. from Christensen, S. A. (2004). The Effects of Premarital Sexual Promiscuity on Subsequent Marital Sexual Satisfaction (Doctoral dissertation, Brigham Young University).

Argument #8

1. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
2. **(Premise)** Sex is biologically cheap for men, compared with women (e.g. pregnancy, childbirth and breast-feeding vs. sperm).
3. **(Contention based on 1 and 2)** Sex is a better biological deal for men compared with women.
4. **(Corollary #1 to 3)** Men will prioritize quantity of lovers (more good deals, sperm is cheap) while women will prioritize the quality of their lovers (get best deal for the high price paid for sex).
5. **(Corollary #2 to 3)** It is of more importance for women, compared with men, to acquire the male genetic data with the best possible chance of reproduction.
6. **(Premise)** Men with high social status reproduced more successfully than men of lower statuses and the relationship between status and reproduction success is much more pronounced in men, compared with women (80% of women ever lived reproduced while only 40% of men ever lived reproduced , .)
7. **(Contention based on 5 and 6)** Women will tend to be sexually attracted to men with high social status . Mens attraction to women of high social status is much weaker since the sexual success of women is weakly (compared with men) correlated to their social status.
8. **(Premise)** Humans with high social status tend to dominate others and humans of low social status tend to be dominated by others.
9. **(Contention based on 4 and 8)** Women will tend to be sexually attracted to men who dominate them and dominate others, regardless of how immoral and abusive these men are .
10. **(Corollary #1 to 9)** Women are sexually repulsed from men they can dominate, regardless of how nice and supportive they are.

ARGUMENTS

11. **(Corollary #2 to 9)** A woman in a power position over a man will tend to be sexually repulsed by him.
12. **(Corollary #3 to 9)** Women sexuality is fulfilled when she is weak within her relationship.
13. **(Corollary #4 to 9)** Being respectful to a woman will lower her attraction to you, since it indicates you have low status compared to her.
14. **(Corollary #5 to 9)** Patronizing a woman will increase her attraction to you, since it indicates you have high status compared to her.

Women are innately attracted to dominant men. This sexual attraction is blind how moral the dominant behavior is.

Within a relationship a woman needs to be dominated in order to truly fulfill her own sexuality, just as much as men need to dominate. Thus, a man should dominate and even hurt a woman if he loves her. On the other hand, in long term relationship there is also friendship and partnership, not only lust, and a balance should be found between the often contradicting relationships of lust and friendship.

2.9 CONCEALED OVULATION AND OTHER LIES

Womens mating strategies show complexities that defy efforts at easy understanding. The challenge is not merely penetrating the puzzle of what women want; its revealing the strategies that women have evolved to achieve their desires. Hidden within their bodies, concealed within their minds, reside bewildering intricacies of sexuality that cry out for understanding. Some strategies remain secret for an excellent evolutionary reason they cannot be implemented successfully if their true design is revealed, David Buss.

Womens ovulation is concealed, i.e. there are no distinctive signals that a woman is near ovulation. Such concealed ovulation is highly uncommon in nature and characterizes only humans and a few other species .⁷

⁷ See Gangestad SW, Thornhill R. (2008) "Human oestrus," Proc Biol Sci. 275(1638):991-1000.

Argument # 9

1. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
2. **(Premise)** Women have concealed ovulation, i.e. their biology conceals information regarding their sexuality and fertility.
3. **(Contention based on 1 and 2)** Women reproduction success benefits from hiding information regarding their own sexuality.
4. **(Corollary #1 to 3)** If there is an evolutionary advantage for women to conceal their sexual nature it must have affected more than just the biology of concealed ovulation. Hence, womens psychology and behavior had evolutionary pressure to conceal sexual information.
5. **(Corollary #2 to 3)** Biology evolved so that women themselves are not aware of their own ovulation. Hence, lack of self-awareness of their own sexual nature gave women reproductive advantage. Therefore, womens psychology and behavior had evolutionary pressure to reduce womens awareness of their own sexuality⁸.
6. **(Corollary #3 to 3)** Womens sexual mystery is a deliberate attempt by nature to obtain reproductive advantage.
7. **(Corollary #4 to 3)** Dont listen to women on the subject of female attraction. They dont understand it.
8. **(Corollary #5 to 3)** Women cant teach their sons how to interact with women.

There are several theories as to why women choose to hide sexual information, these theories range from a method for cuckolding, keeping the man close as much as possible, and other hypotheses. In any case, the existence of concealed ovulation strongly suggests hiding information from others and themselves yielded a reproductive advantage for women. It

⁸ Extensive support for this claim can be found in Chivers ML, Seto MC, Lalumire ML, Laan E, Grimbois (2010) Agreement of self-reported and genital measures of sexual arousal in men and women: a meta-analysis, *T. Arch Sex Behav.* 39(1):5-56

ARGUMENTS

is hard to understand womens sexual behavior for a reason: their biology and psychology deliberately dont want you (or her) to understand it since such understanding will give you true power over a woman.

2.10 THE SELFISH NATURE OF SELFLESSNESS

- Alternative title #1: People who care about other people are actually assholes, just less self-centered assholes
- Alternative title #2: I like you because I'm like you.

Argument #10

1. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
2. **(Premise)** Humans share many genes.
3. **(Contention based on 1 and 2)** Genes in person #1 can reproduce by helping the survival and reproduction of person #2.
4. **(Premise)** The more similar the appearance of person #1 is to person #1, the more similar are their genes.
5. **(Contention based on 3 and 4)** Humans will tend to be more compassionate toward people similar to themselves.
6. **(Corollary #1 to 5)** Compassion and empathy are, like all other emotions, selfish emotion from a genetic perspective.

Acts of generosity and compassion are actually genetically selfish behavior (at least in intention), like all human and animal behaviors. A person sees himself in another person. Genes identify similar genes and control human behavior so as to assist the survival of similar genetic data.

2.11 ON TRIBALISM

In this post tribalism is used in the most general way as a term to describe the tendency of humans to create and identify with a group. The size of the group can be a pair, family, town, race,

country, etc. While tribalism is created (and eventually creates) genetically similar groups, the interplay between tribalism and genetic homogeneity will be discussed in the following section.

Argument # 11

1. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
2. **(Premise)** The average reproductive success for members of a group is greater than that of humans without a group (e.g. for population of 100 people, 50 collaborating as a group will reproduce more than the 50 non-collaborating).
3. **(Contention based on 1 and 2)** Humans have an emotional tendency to desire to belong in a group.
4. **(Premise)** Within a given group, sub-groups can be created. All groups can be seen as sub-groups of group humanity.
5. **(Corollary #1 to 4)** The average reproductive success for members of a sub-group is greater than that of members of the original group without affiliation to a sub-group (e.g. if the U.S. consists of 100 American citizens, and 50 of them are part of a sub-U.S. group, and thus give preferable treatment to each-other, they will have an advantage over the 50 who only identify with the U.S. group and give equal treatment to all U.S. group members.)
6. **(Contention based on 1 and 5)** The people outside of the sub-group would tend to create a counter sub-group so as not to be in a disadvantage. Hence, creation of a sub-group creates a counter sub-group.
7. **(Corollary #1 to 6)** A group, or a sub-group, is defined by the people outside of the group (e.g. whiteness only has meaning if there are black people acting as a group and similarly blackness only has meaning near whites. The enclosed rich white people don't feel white, while the poor whites which are in contact with black groups have stronger white identification.)
8. **(Corollary #2 to 6)** Tribalism creates a rival and is created by a rival.

9. **(Premise)** Division of a group to sub-groups weakens the group against external threats, and thus lowers the average reproductive success of the group members.
10. **(Contention based on 5 and 9)** Creating a sub-group within a group yields benefits over other group members but weakens the original group. Thus, a group will stay united if unity provides advantage over external threats which is more significant than the benefits a member might obtain by joining a sub-group.
11. **(Corollary #1 to 10)** A group cannot exist without an external threat.
12. **(Corollary #2 to 10)** If one sub-group totally destroys the rival sub-group it will be destroyed by internal division (e.g. if all whites were united Nazis and would have managed to kill all black people, there will be no white identity, only sub-white-group identities such as French and English, etc.)

2.12 THE RACE AND THE TRIBE

Argument #12

13. **(The Law of Evolution)** Our biology, emotions and desires developed by an evolutionary process as a tool of our genes to facilitate reproduction of genetic data.
14. **(Premise)** Humans share many genes.
15. **(Contention, based on 1 and 2)** and the First Law: Genes in person A can reproduce by helping the reproduction of person B (as long as the damage to the reproductive success to person A is low enough).
16. **(Premise)** The more similar the appearance of person A is to person B, the more similar are their genes.
17. **(Contention, based on 3 and 4)** Humans will tend to be more emphatic toward people similar to themselves.
18. **(Premise)** The average reproductive success for members of a group is greater than that of humans without a group

(e.g. for population of 100 people, 50 collaborating as a group will reproduce more than the 50 non-collaborating).

19. **(Contention, based on 2 and 6)** Humans have an emotional tendency to desire to belong in a group.
20. **(Contention, based on 4 and 7)** Humans will prefer to desire to belong in a group with genetically similar humans over a group genetically different humans (assuming groups of similar strength).
21. **(Corollary #1 to 8)** Humans are naturally racist, i.e. more emphatic to genetically similar humans and prefer to belong to a genetically similar group.
22. **(Corollary #2 to 8)** Since the family is the most basic group, preferring to take care of your biological child over other children is the most basic form of racism.
23. **(Corollary #3 to 8)** In order to increase a persons empathy to another group show how similar they are to that person. In order to reduce a persons empathy to another group show how different they are to that person.
24. **(Corollary #4 to 8)** The more homogeneous a group (such as a state) is, the more stable it will be.

While humans will tend to be more emphatic to genetically similar humans, other races are genetically similar too. A person of your race has x (maybe) difference in genes and a person of another race has $2x$ difference. Hence, in the absence of group conflict, there will be natural empathy to people of other races, just a little bit less. In any case, unless a person poses a danger to your genetic reproduction, hurting another human is always genetically like hurting yourself, since all humans share the vast majority of their genes.

3

EDUCATION

The accumulation of knowledge and building of a solid inner-base for a patriarch is a consuming task of most importance. Here I suggest texts relevant to the self-education and building of a solid constitution.

3.1 ON WAR AND CONFLICT

- The Art of War, Sun Tzu, approx 500 BC, China
- On War, Carl von Clausewitz, 1832, Prussia
- The Book of Five Rings, Miyamoto Musashi, 1645, Japan
- Hagakure, Yamamoto Tsunetomo, 1709, Japan
- The Old Man and the Sea, Ernest Hemingway, 1952, Cuba

3.2 ON ECONOMICS AND COLLABORATION

It is not from the benevolence of the butcher, the brewer, or the baker that we expect our dinner, but from their regard to their own interest,
Adam Smith

Books on war are of clear importance to a patriarch since they involve conflict and fight for dominance, which are in the essence of masculinity (i.e. both create and emanate from testosterone). The motives to study economics are far less clear and emanate from the solid red-pill observations in the heart of classical economic text. We can see the relation between economics and the red pill when we discuss the sexual market place, or when the economists talk about money as a social contract, or when pre-selection mixes with supply and demand, or when goods are valued due to nothing but scarcity.

To put it bluntly: If war is the most brutal and honest form of conflict, economics is the most brutal and honest form of

EDUCATION

human relationships. I recommend any young patriarchal man to read at least one fundamental text in classical economics as part of his education.

- *The Wealth of Nations*, Adam Smith, 1776, Scotland
- *Money and Banking: What Everyone Should Know* (audiobook), Michael Salemi, 2012, USA

3.3 EVOLUTION AND THEORETICAL GAME

- *The Selfish Gene*, Richard Dawkins, 1976, USA
- *The Evolution Of Desire*, by David Buss, 1994, USA

3.4 APPLIED GAME

- *Bang: More Lays In 60 Days*, Roosh V, 2007 USA
- *The Married Man Sex Life Primer*, Athol Kay, 2011, USA
- *No more Mr. Nice Guy*, Robert Glover, 2003, USA
- *The Art of Seduction*, Robert Greene, 2004, USA
- *Attraction isnt a choice*, by David DeAngelo, 2004, USA

3.5 DEVELOPMENT AND PRESERVATION OF PHYSICAL POWER

Physical training is of importance to any person due to health reasons, effects on mental abilities, delay in effects of aging, physical attractiveness and more. Strength training and body building are of significant interest to the Patriarch since they are strongly related to masculinity (i.e. both emanates and create testosterone) and since muscles have a primal psychological effect on a man power and ability to physical violence. It is thus important that a young Patriarch will be well-informed in the proper methods and biology of strength training and I thus very strongly advise any young Patriarch to read on physical exercise and strength training. Make sure you study the proper methods to train and preserve you body.

- *Body by Science*, John R. Little, 2008, USA
- *Lifelong Health: Achieving Optimum Well-Being at Any Age* (audiobook), Anthony A. Goodman, 2013, USA

3.6 GENERAL

- Willpower: Rediscovering the Greatest Human Strength, John Tierney and Roy Baumeister, 2011, USA
- The way of men, Jack Donovan, 2012, USA